

**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**GOVERNOR**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>       | <u>ADDRESS</u>                              | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Gretchen Whitmer       | PO Box 15282 Lansing MI 48901               | <a href="mailto:INFO@GRETCHENWHITMER.COM">INFO@GRETCHENWHITMER.COM</a>                   | 517-999-9700 | 30000            |            | 03/17/2022             |               |
| REP          |                            | Donna Brandenburg      | 6842 Byron Shores Ct Byron Center MI 49315  | <a href="mailto:CONTACT@DONNA4MI.COM">CONTACT@DONNA4MI.COM</a>                           | 616-340-7625 | 19500            |            | 04/14/2022             |               |
| REP          |                            | Michael Brown          | 5957 Ponderosa Dr Stevensville MI 49127     | <a href="mailto:CAPTAINMIKEFORMICHIGAN@GMAIL.COM">CAPTAINMIKEFORMICHIGAN@GMAIL.COM</a>   | 269-769-3751 | 21837            |            | 04/12/2022             |               |
| REP          |                            | James Craig            | 11 Sand Bar Ln Detroit MI 48214             | <a href="mailto:CJC@CHIEFJAMESCRAIG.COM">CJC@CHIEFJAMESCRAIG.COM</a>                     | 833-428-6464 | 21000            |            | 04/18/2022             |               |
| REP          |                            | Tudor M. Dixon         | PO Box 21085 Lansing MI 48909               |  | 517-883-1195 | 29735            |            | 04/19/2022             |               |
| REP          |                            | Perry Johnson          | 297 Canterbury Rd Bloomfield Hills MI 48304 | <a href="mailto:INFO@QUALITYMICHIGAN.COM">INFO@QUALITYMICHIGAN.COM</a>                   | 248-358-3388 | 22700            |            | 04/19/2022             |               |
| REP          |                            | Ryan D. Kelley         | 11275 Wild Duck Ln Allendale MI 49401       | <a href="mailto:RYAN@RYANDKELLEY.COM">RYAN@RYANDKELLEY.COM</a>                           | 616-401-1595 | 20100            |            | 04/13/2022             |               |
| REP          |                            | Michael Jay Markey Jr. | 14745 Mercury Dr Grand Haven MI 49417       | <a href="mailto:CAMPAIGN@MARKEYFORGOVERNOR.COM">CAMPAIGN@MARKEYFORGOVERNOR.COM</a>       | 616-325-8252 | 21862            |            | 03/18/2022             |               |
| REP          |                            | Ralph Rebandt          | 20806 Deerfield Farmington Hills MI 48335   | <a href="mailto:RALPH@RALPHREBANDTFORGOVERNOR.COM">RALPH@RALPHREBANDTFORGOVERNOR.COM</a> | 248-921-3411 | 16342            |            | 04/12/2022             |               |
| REP          |                            | Kevin Rinke            | 6805 Colby Ln Bloomfield Hills MI 48301     | <a href="mailto:KCRINKE@GMAIL.COM">KCRINKE@GMAIL.COM</a>                                 | 734-216-1744 | 21000            |            | 04/18/2022             |               |
| REP          |                            | Garrett Soldano        | 8357 Barony Pt Mattawan MI 49071            | <a href="mailto:JON@GARRETTFORMICHIGAN.COM">JON@GARRETTFORMICHIGAN.COM</a>               | 636-222-3974 | 20200            |            | 01/19/2022             |               |

**REP IN CONGRESS (1ST DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                         | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Bob Lorinser     | 1406 West Ave Marquette MI 49855       | <a href="mailto:BOBLORINSER@GMAIL.COM">BOBLORINSER@GMAIL.COM</a>             | 906-250-9774 | 2000             |            | 04/15/2022             |               |
| REP          |                            | Jack Bergman     | 3585 Bunker Hill Rd #434 Acme MI 49610 | <a href="mailto:JACK@BERGMANFORCONGRESS.COM">JACK@BERGMANFORCONGRESS.COM</a> | 906-250-3735 | 2000             |            | 04/08/2022             |               |

**ST SENATOR (37TH DISTRICT)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                         | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Randy Bishop     | 11089 Wood Special Dr Kewadin MI 49648 | <a href="mailto:RANDYBISHOP.ORG@GMAIL.COM">RANDYBISHOP.ORG@GMAIL.COM</a> | 231-360-5140 |                  | 100        | 04/19/2022             |               |

**NAME OF STAFF**

**DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)**

|     |                      |   |  |              |     |            |          |
|-----|----------------------|---|--|--------------|-----|------------|----------|
| DEM | Barbara Conley       | PO Box 178 Northport MI 49670           | <a href="mailto:CONLEYFORMICHIGANSENATE@GMAIL.COM">CONLEYFORMICHIGANSENATE@GMAIL.COM</a> | 231-632-0453 | 100 | 02/09/2022 |          |
| DEM | Jim Schmidt          | 8101 Davis St Central Lake MI 49622     | <a href="mailto:JAMESSCHMIDT4OFFICE@GMAIL.COM">JAMESSCHMIDT4OFFICE@GMAIL.COM</a>         | 231-656-1566 | 100 | 04/15/2022 |          |
| REP | Triston Cole         | 241 E Eddy School Rd Mancelona MI 49659 | <a href="mailto:TRISTONCOLE@GMAIL.COM">TRISTONCOLE@GMAIL.COM</a>                         | 231-631-6659 | 100 | 01/04/2022 |          |
| REP | John N. Damoose      | PO Box 95 Harbor Springs MI 49740       | <a href="mailto:DAMOOSEFORMICHIGAN@GMAIL.COM">DAMOOSEFORMICHIGAN@GMAIL.COM</a>           | 231-412-0045 | 100 | 01/10/2022 |          |
| REP | Richard L. Gillespie | PO Box 217 Beaver Island MI 49782       | <a href="mailto:BEAVERIGLE@GMAIL.COM">BEAVERIGLE@GMAIL.COM</a>                           | 231-620-0191 | 100 | 01/19/2022 | Withdrew |
| REP | William Hindle       | 3203 Black Rd Charlevoix MI 49720       | <a href="mailto:CONTACT@HINDLEFORSENATE.COM">CONTACT@HINDLEFORSENATE.COM</a>             | 231-675-1737 | 100 | 03/18/2022 |          |
| REP | George Ranville      | 219 W Jamet St Mackinaw City MI 49701   | <a href="mailto:GEORAN711@PROTONMAIL.COM">GEORAN711@PROTONMAIL.COM</a>                   | 231-373-7173 | 100 | 03/30/2022 |          |

**ST SENATOR (38TH DISTRICT)**

4 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | John Braamse     | 410 N Sixth St Marquette MI 49855   | <a href="mailto:JOHNBRAAMSE38@GMAIL.COM">JOHNBRAAMSE38@GMAIL.COM</a>   | 906-236-0966 |                  | 100        | 04/08/2022             | Withdrew      |
| DEM          |                            | John Braamse     | 410 N Sixth St Marquette MI 49855   | <a href="mailto:JOHNBRAAMSE38@GMAIL.COM">JOHNBRAAMSE38@GMAIL.COM</a>   | 906-236-0966 |                  | 100        | 04/15/2022             |               |
| REP          |                            | Matthew Furyk    | 203 Hotel PI #5C Marquette MI 49855 | <a href="mailto:SENATOR@MATTHEWFURYK.COM">SENATOR@MATTHEWFURYK.COM</a> |              | 1000             |            | 03/28/2022             |               |
| REP          |                            | Edward McBroom   | N470 Thaler Dr Vulcan MI 49892      | <a href="mailto:MCBROOM4SENATE@GMAIL.COM">MCBROOM4SENATE@GMAIL.COM</a> | 906-396-6838 |                  | 100        | 03/10/2022             |               |
| REP          |                            | Kayla Wikstrom   | PO Box 74 Perkins MI 49872          | <a href="mailto:WIKSAY@GMAIL.COM">WIKSAY@GMAIL.COM</a>                 | 906-630-6375 |                  | 100        | 03/30/2022             |               |

**REPRESENTATIVE (107TH DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>      | <u>ADDRESS</u>                            | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-----------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Jodi Decker           | 1108 Mann Dr Sault Ste Marie MI 49783     | <a href="mailto:JODIMAJ.JM@GMAIL.COM">JODIMAJ.JM@GMAIL.COM</a>         | 906-322-6439 |                  | 100        | 03/10/2022             |               |
| REP          |                            | Bob Carr              | Box 906 Mackinac Island MI 49757          | <a href="mailto:CA66STRIP@GMAIL.COM">CA66STRIP@GMAIL.COM</a>           | 231-590-3889 |                  | 100        | 01/27/2022             |               |
| REP          |                            | Parker Fairbairn      | PO Box 352 Harbor Springs MI 49740        | <a href="mailto:PARKER@VOTEFAIRBAIRN.COM">PARKER@VOTEFAIRBAIRN.COM</a> | 231-242-3379 |                  | 100        | 04/05/2022             |               |
| REP          |                            | Neil W. Friske        | 2691 S Barnard Rd Charlevoix MI 49720     | <a href="mailto:NEIL@NEILFRISKE.COM">NEIL@NEILFRISKE.COM</a>           | 231-675-1370 |                  | 100        | 01/28/2022             |               |
| REP          |                            | David James Laughbaum | 1081 N Pleasant View Rd Pellston MI 49769 | <a href="mailto:LAUGHBAUM7@GMAIL.COM">LAUGHBAUM7@GMAIL.COM</a>         | 231-590-6420 |                  | 100        | 04/14/2022             |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)**

|     |                    |                                       |  |              |     |            |          |
|-----|--------------------|---------------------------------------|--|--------------|-----|------------|----------|
| REP | George Ranville    | 219 W Jamet St Mackinaw City MI 49701 | <a href="mailto:GEORAN711@PROTONMAIL.COM">GEORAN711@PROTONMAIL.COM</a>                       | 231-373-7173 | 100 | 03/09/2022 | Withdrew |
| REP | Jonathan D. Scheel | 506 N Division Rd Petoskey MI 49770   | <a href="mailto:ELECTJOHNATHANDONALDSHEEL@GMAIL.COM">ELECTJOHNATHANDONALDSHEEL@GMAIL.COM</a> | 231-342-9025 | 100 | 03/04/2022 |          |
| REP | Kendall Tough      | 12175 Cottage Ln Charlevoix MI 49720  | <a href="mailto:TOUGHR@AOL.COM">TOUGHR@AOL.COM</a>   | 916-801-6342 | 100 | 04/19/2022 | Withdrew |

**REPRESENTATIVE (108TH DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                           | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Chris Lopez      | 1114 8th Ave S Escanaba MI 49829         | <a href="mailto:CLOPEZ0647@GMAIL.COM">CLOPEZ0647@GMAIL.COM</a>         | 906-241-1465 |                  | 100        | 04/18/2022             |               |
| REP          |                            | Casey C. Hoffman | 517 1st St Apt B Menominee MI 49858      | <a href="mailto:CASEY@CASEYHOFFMAN.ORG">CASEY@CASEYHOFFMAN.ORG</a>     | 906-290-2827 |                  | 100        | 04/08/2022             |               |
| REP          |                            | Kurt Perron      | 2830 S Lang Dr Brimley MI 49715          | <a href="mailto:KUDAPERRON@CHARTER.NET">KUDAPERRON@CHARTER.NET</a>     | 906-322-2925 |                  | 100        | 03/18/2022             |               |
| REP          |                            | David Prestin    | W988 County Rd G-12 Cedar River MI 49887 | <a href="mailto:CEDARRIVERDAVE@GMAIL.COM">CEDARRIVERDAVE@GMAIL.COM</a> | 906-424-0055 |                  | 100        | 04/15/2022             |               |
| REP          |                            | Mark H. Simon    | 3104 17th St Menominee MI 49858          | <a href="mailto:MSIMON4415@GMAIL.COM">MSIMON4415@GMAIL.COM</a>         | 906-869-2870 |                  | 100        | 02/01/2022             |               |

**COUNTY COMM (CHIPPEWA COUNTY / 1ST DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Scott Shackleton | 2762 W. 16th Ave. Sault Sainte Marie MI 49783 | <a href="mailto:SCOTTSHACKLETON@GMAIL.COM">SCOTTSHACKLETON@GMAIL.COM</a> |              | 1                |            | 04/04/2022             |               |

**COUNTY COMM (CHIPPEWA COUNTY / 2ND DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                   | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Jim Martin       | 337 E. Spruce Street Sault Sainte Marie MI 49783 | <a href="mailto:THREEGREATONES@CHARTER.NET">THREEGREATONES@CHARTER.NET</a> |              | 1                |            | 04/14/2022             |               |

**COUNTY COMM (CHIPPEWA COUNTY / 3RD DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>         | <u>ADDRESS</u>                                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Thomas L. Farnquist, Sr. | 3779 S. Riverside Drive Sault Sainte Marie MI 49783 | <a href="mailto:TLFARNQUIST@HOTMAIL.COM">TLFARNQUIST@HOTMAIL.COM</a> |              | 1                |            | 04/19/2022             |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)**

|     |                 |   |  |   |            |
|-----|-----------------|---|--|---|------------|
| DEM | Jim Page        | 2284 E. Seven Mile Rd Sault Sainte Marie MI 49783 | <a href="mailto:JCPAGE76@GMAIL.COM">JCPAGE76@GMAIL.COM</a>           | 2 | 03/21/2022 |
| REP | Damon Lieurance | 11882 S. Mackinac Trl Dafter MI 49724             | <a href="mailto:ROCKHOUNDS@SOOLI.MO.COM">ROCKHOUNDS@SOOLI.MO.COM</a> | 2 | 04/19/2022 |

**COUNTY COMM (CHIPPEWA COUNTY / 4TH DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                              | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Bruce Johnson    | 7111 E. Traynor Rd Goetzville MI 49736      | <a href="mailto:RABERFIRECHIEF@ICLOUD.COM">RABERFIRECHIEF@ICLOUD.COM</a> |              | 1                |            | 04/07/2022             |               |
| REP          |                            | Marc Kelly       | 31024 E Tourist Rd Drummond Island MI 49726 | <a href="mailto:KELIHIGGIN@AOL.COM">KELIHIGGIN@AOL.COM</a>               |              | 1                |            | 04/19/2022             |               |
| REP          |                            | Emil Mattson     | 32 Evergreen Drive Kincheloe MI 49788       | <a href="mailto:EMILMATTSON@YAHOO.COM">EMILMATTSON@YAHOO.COM</a>         |              |                  | 100        | 03/28/2022             |               |
| REP          |                            | James Traynor    | 10605 East Traynor Rd Goetzville MI 49736   | <a href="mailto:MMTRAYNOR454@HOTMAIL.COM">MMTRAYNOR454@HOTMAIL.COM</a>   |              | 1                |            | 04/13/2022             |               |

**COUNTY COMM (CHIPPEWA COUNTY / 5TH DISTRICT)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                          | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Raymond E. Johnson | 9551 S. Salt Point Rd Eckerman MI 49728 | <a href="mailto:FURLONGCO@UP.NET">FURLONGCO@UP.NET</a>           |              | 1                |            | 04/19/2022             |               |
| REP          |                            | Robert J. Savoie   | 21160 S. Dryburg Rd Rudyard MI 49780    | <a href="mailto:RSAVOIE1950@GMAIL.COM">RSAVOIE1950@GMAIL.COM</a> |              | 2                |            | 04/18/2022             |               |

**REG DEEDS**

Partial Term Ending 01/01/2025 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                               | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Gigi Ferro       | 433 Maple Street Sault Sainte Marie MI 49783 | <a href="mailto:GFERRO@CHIPPEWACOUNTYMI.GOV">GFERRO@CHIPPEWACOUNTYMI.GOV</a> |              |                  | 100        | 03/08/2022             |               |

**TREASURER (BRUCE TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)****CLERK (DAFTER TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|-------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Marcella Reattoir | 7533 S. Piche Road Brimley MI 49715 | <a href="mailto:MARCELLAREATTOIR@GMAIL.COM">MARCELLAREATTOIR@GMAIL.COM</a> |              | 1                |            | 04/15/2022             |               |

**TWP TRUSTEE (DRUMMOND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                 | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Chad S. Cameron  | 34780 S. Tomlinson Ln Drummond Island MI 49726 | <a href="mailto:CHAD.CAMERON@HOTMAIL.COM">CHAD.CAMERON@HOTMAIL.COM</a> |              | 1                |            | 04/18/2022             |               |

**CLERK (SOO TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                 | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Allen D. Walther | 4555 S. Nicolet Rd Sault Sainte Marie MI 49783 | <a href="mailto:URSANDAL@LIVE.COM">URSANDAL@LIVE.COM</a> |              | 1                |            | 04/19/2022             |               |

**CLERK (SUGAR ISLAND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**TREASURER (SUGAR ISLAND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                     | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Jacklyn Brown    | 11238 S. Homestead Rd. Sault Sainte Marie MI 49783 | <a href="mailto:JJBROW08@GMAIL.COM">JJBROW08@GMAIL.COM</a> |              | 1                |            | 04/18/2022             |               |

**CLERK (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------|--------------|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Greg Lee         | P.O. Box 25 Eckerman MI 49728 |              |              | 1                |            | 04/18/2022             |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)****TREASURER (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Melanie Davis    | 12706 N. Whitefish Point Rd Paradise MI 49768 | <a href="mailto:MELANIE_YOST@HOTMAIL.COM">MELANIE_YOST@HOTMAIL.COM</a> |              |                  |            | 04/18/2022             |               |

**TWP SUPERVISOR (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                           | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Jon Jasinski     | 4878 S M-123, PO Box 9 Eckerman MI 49728 | <a href="mailto:JONJASINSKI@YAHOO.COM">JONJASINSKI@YAHOO.COM</a> |              | 1                |            | 04/18/2022             |               |

**TWP TRUSTEE (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                             | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Derek Tait       | 30659 W. Third Creek Row Paradise MI 49768 | <a href="mailto:DJTJUNE3@HOTMAIL.COM">DJTJUNE3@HOTMAIL.COM</a> |              |                  | 100        | 04/18/2022             |               |

**JUDGE CT APPEALS (4TH DISTRICT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>      | <u>ADDRESS</u> | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-----------------------|----------------|--|--------------|------------------|------------|------------------------|---------------|
| NPA          |                            | Michael F. Gadola (I) |                | <a href="mailto:GADOLA61@YAHOO.COM">GADOLA61@YAHOO.COM</a>           | 517-599-5878 |                  |            | 01/31/2022             |               |
| NPA          |                            | Brock A. Swartzle (I) |                | <a href="mailto:JUDGESWARTZLE@GMAIL.COM">JUDGESWARTZLE@GMAIL.COM</a> | 517-214-4141 |                  |            | 01/25/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BAY MILLS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)****REPUBLICAN DELEGATE TO COUNTY CONVENTION (BAY MILLS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                           | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Dan Brehm        | 13785 W. Iroquois Trail Brimley MI 49715 | <a href="mailto:DANBREHM@HOTMAIL.COM">DANBREHM@HOTMAIL.COM</a> |              |                  |            | 04/27/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BRUCE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| DEM          |                            | Jim Page         | 2284 East Seven Mile Rd Sault Sainte Marie MI 49783 | <a href="mailto:JCPAGE78@GMAIL.COM">JCPAGE78@GMAIL.COM</a> |              |                  |            | 03/21/2022             |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (BRUCE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>  | <u>ADDRESS</u>                                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|-------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Thomas D. Adams   | 6733 South M-129 Sault Sainte Marie MI 49783        | <a href="mailto:AT430805@GMAIL.COM">AT430805@GMAIL.COM</a>       | 906-635-8077 |                  |            | 05/02/2022             |               |
| REP          |                            | Brian W. Bush     | 12063 S. Shunk Rd Dafter MI 49724                   | <a href="mailto:HONEYBUSH@GMAIL.COM">HONEYBUSH@GMAIL.COM</a>     |              |                  |            | 04/25/2022             |               |
| REP          |                            | Tim S. Ellis      | 6970 S. Riverside Drive Sault Sainte Marie MI 49783 | <a href="mailto:TIMELLIS@CHARTER.NET">TIMELLIS@CHARTER.NET</a>   |              |                  |            | 05/03/2022             |               |
| REP          |                            | Diane L. Possamai | 12359 South Shunk Road Sault Sainte Marie MI 49783  | <a href="mailto:DIANE5@LIGHTHOUSE.NET">DIANE5@LIGHTHOUSE.NET</a> |              |                  |            | 05/02/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (CHIPPEWA TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (CHIPPEWA TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DAFTER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DAFTER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                                       | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Erik V. Baron    | 12475 S.Z. Row Dafter MI 49724                       | <a href="mailto:ERIKB12475@GMAIL.COM">ERIKB12475@GMAIL.COM</a>               |              |                  |            | 05/03/2022             |               |
| REP          |                            | Jonathan Lane    | 986 W. 7 Mile Rd, Unit 2 Sault Sainte Marie MI 49783 |  |              |                  |            | 05/02/2022             |               |
| REP          |                            | Damon Lieurance  | 11882 Mackinac Trl Dafter MI 49724                   | <a href="mailto:ROCKHOUNDS@SOOLI.NELIMO.COM">ROCKHOUNDS@SOOLI.NELIMO.COM</a> |              |                  |            | 04/19/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DETOUR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DETOUR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (DRUMMOND TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**



**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (DRUMMOND TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HULBERT TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (HULBERT TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (KINROSS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

No candidates on ballot

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (KINROSS TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 3

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
|--------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|

|     |  |                 |                                       |   |  |  |  |            |  |
|-----|--|-----------------|---------------------------------------|---|--|--|--|------------|--|
| REP |  | Kammelle Rader  | 26 Evergreen Drive Kincheloe MI 49788 | <a href="mailto:KAMMENKA@GMAIL.COM">KAMMENKA@GMAIL.CO<br/>M</a>             |  |  |  | 05/03/2022 |  |
| REP |  | Basil Rader Jr. | 26 Evergreen Drive Kincheloe MI 49788 | <a href="mailto:BUDDYRADER1966@YAHOO.COM">BUDDYRADER1966@YA<br/>HOO.COM</a> |  |  |  | 05/03/2022 |  |
| REP |  | Diane Sliger    | 17900 S. Deer Run Rd Kinross MI 49752 | <a href="mailto:DJMSLIGER@GMAIL.COM">DJMSLIGER@GMAIL.CO<br/>M</a>           |  |  |  | 05/03/2022 |  |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PICKFORD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (PICKFORD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                                | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Brent M. Edington  | 20643 S. M-129 Pickford MI 49774              | <a href="mailto:EDINGTONCATTLECOM&lt;br/&gt;PANY@GMAIL.COM">EDINGTONCATTLECOM<br/>PANY@GMAIL.COM</a> |              |                  |            | 05/03/2022             |               |
| REP          |                            | Melanie Greenfield | 519 W. 20 Mile Rd Sault Sainte Marie MI 49783 | <a href="mailto:KENANDMEL@SAULT.C&lt;br/&gt;OM">KENANDMEL@SAULT.C<br/>OM</a>                         |              |                  |            | 04/29/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (RABER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (RABER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (RUDYARD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)****REPUBLICAN DELEGATE TO COUNTY CONVENTION (RUDYARD TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                        | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---------------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Kathy Gaylor     | 14535 W. H-40 Rudyard MI 49780        | <a href="mailto:KATHYRGAYLOR1969@REAGAN.COM">KATHYRGAYLOR1969@REAGAN.COM</a> |              |                  |            | 05/02/2022             |               |
| REP          |                            | Shawn Gaylor     | 14545 W. H-40 Rudyard MI 49780        | <a href="mailto:GAYLORAIRBORNE61@GMAIL.COM">GAYLORAIRBORNE61@GMAIL.COM</a>   |              |                  |            | 05/03/2022             |               |
| REP          |                            | Matt Johnson     | 10959 W. Glen Street Rudyard MI 49780 | <a href="mailto:MATTJOHNSON62@YAHOO.COM">MATTJOHNSON62@YAHOO.COM</a>         |              |                  |            | 04/27/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00001)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00001)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>                                   | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|--|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Kristi LaHuis      | 903 Bingham Avenue Sault Sainte Marie MI 49783   | <a href="mailto:KRISTI.ZORN@YAHOO.COM">KRISTI.ZORN@YAHOO.COM</a>       |              |                  |            | 05/03/2022             |               |
| REP          |                            | Marta Mary LaLonde | 406 Fort Street Sault Sainte Marie MI 49783      | <a href="mailto:LALONDE.MARTA@GMAIL.COM">LALONDE.MARTA@GMAIL.COM</a>   |              |                  |            | 05/03/2022             |               |
| REP          |                            | Colleen Lavey      | 508 N. Ravine Street Sault Sainte Marie MI 49783 | <a href="mailto:SONRUH3@GMAIL.COM">SONRUH3@GMAIL.COM</a>               |              |                  |            | 05/02/2022             |               |
| REP          |                            | Anthony Stackpoole | 317 Lyon Street Sault Sainte Marie MI 49783      | <a href="mailto:AJSTACK@CUPOFTHE DAY.COM">AJSTACK@CUPOFTHE DAY.COM</a> |              |                  |            | 04/27/2022             |               |
| REP          |                            | Marcae Stackpoole  | 317 Lyon Street Sault Sainte Marie MI 49783      | <a href="mailto:MARCAELYNN@YAHOO.COM">MARCAELYNN@YAHOO.COM</a>         |              |                  |            | 04/27/2022             |               |
| REP          |                            | Tony Wizauer       | 1200 Ashmun Street Sault Sainte Marie MI 49783   | <a href="mailto:CRESTVIEWSOO@GMAIL.COM">CRESTVIEWSOO@GMAIL.COM</a>     |              |                  |            | 05/02/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00002)**

2 Year Term - Vote for not more than 3

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

**08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)**

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00002)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>    | <u>ADDRESS</u>                                      | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|---------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | George M. Blunt     | 107 E. 25th Avenue Sault Sainte Marie MI 49783      | <a href="mailto:GEORGEMATTHEW610@GMAIL.COM">GEORGEMATTHEW610@GMAIL.COM</a> |              |                  |            | 04/22/2022             |               |
| REP          |                            | William J. Crawford | 1015 Minneapolis Street Sault Sainte Marie MI 49783 | <a href="mailto:BCRAWFORD@LSSU.EDU">BCRAWFORD@LSSU.EDU</a>                 |              |                  |            | 05/03/2022             |               |
| REP          |                            | Michele A. Kiiken   | 1563 E. Three Mile Rd Sault Sainte Marie MI 49783   | <a href="mailto:TATER1563@GMAIL.COM">TATER1563@GMAIL.COM</a>               |              |                  |            | 05/03/2022             |               |
| REP          |                            | GayAnn Mather       | 1113 Kimball Street Sault Sainte Marie MI 49783     | <a href="mailto:GAYUPPER@YAHOO.COM">GAYUPPER@YAHOO.COM</a>                 |              |                  |            | 05/02/2022             |               |
| REP          |                            | Norman Sampson      | 1095 East Spruce Street Sault Sainte Marie MI 49783 | <a href="mailto:NHSAMPSON@HOTMAIL.COM">NHSAMPSON@HOTMAIL.COM</a>           |              |                  |            | 04/21/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00003)**

2 Year Term - Vote for not more than 3

| <u>PARTY</u>                   | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| <i>No candidates on ballot</i> |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SAULT STE MARIE CITY / 00003)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>  | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Jeff LaHuis      | 316 East Avenue Sault Sainte Marie MI 49783             | <a href="mailto:JLAHUIS@YAHOO.COM">JLAHUIS@YAHOO.COM</a>       |              |                  |            | 04/22/2022             |               |
| REP          |                            | Terri J. Marsh   | 1804 W. 18th Street, Lot 22 Sault Sainte Marie MI 49783 | <a href="mailto:TMARSH0809@GMAIL.COM">TMARSH0809@GMAIL.COM</a> |              |                  |            | 05/03/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SOO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u>                   | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| <i>No candidates on ballot</i> |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SOO TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 4

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u>   | <u>ADDRESS</u>  | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|--------------------|---|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Shanyn Aldridge    | 5452 S. Mackinac Trail Sault Sainte Marie MI 49783        | <a href="mailto:SHANYNMARIE@HOTMAIL.COM">SHANYNMARIE@HOTMAIL.COM</a>     |              |                  |            | 04/27/2022             |               |
| REP          |                            | Beverly Eavou      | 2430 E. 5 1/4 Mile Rd Sault Sainte Marie MI 49783         | <a href="mailto:BJEMSE@HOTMAIL.COM">BJEMSE@HOTMAIL.COM</a>               |              |                  |            | 03/01/2022             |               |
| REP          |                            | Sarah Gobler       | 3924 S. M-129 Sault Sainte Marie MI 49783                 | <a href="mailto:SGOBLER@CHARTER.NET">SGOBLER@CHARTER.NET</a>             |              |                  |            | 05/03/2022             |               |
| REP          |                            | Keith Schuler      | 3065 Woodfield Blvd, Apt. 203 Sault Sainte Marie MI 49783 | <a href="mailto:KEITHSCHULER1@OUTLOOK.COM">KEITHSCHULER1@OUTLOOK.COM</a> |              |                  |            | 05/03/2022             |               |
| REP          |                            | Judy Smith         | 659 Osborn Drive Sault Sainte Marie MI 49783              | <a href="mailto:JUDYMANSE49783@GMAIL.COM">JUDYMANSE49783@GMAIL.COM</a>   |              |                  |            | 05/03/2022             |               |
| REP          |                            | Gary Frank Suriano | 4781 S. Nicolet Rd Sault Sainte Marie MI 49783            | <a href="mailto:GSURIANO@CHARTER.NET">GSURIANO@CHARTER.NET</a>           |              |                  |            | 05/02/2022             |               |
| REP          |                            | Peggy Lynn Suriano | 4781 S. Nicolet Rd Sault Sainte Marie MI 49783            | <a href="mailto:GSURIANO@CHARTER.NET">GSURIANO@CHARTER.NET</a>           |              |                  |            | 05/02/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SUGAR ISLAND TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SUGAR ISLAND TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SUPERIOR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SUPERIOR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

| <u>PARTY</u> | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u>                | <u>EMAIL</u>   | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|--------------|----------------------------|------------------|-------------------------------|--|--------------|------------------|------------|------------------------|---------------|
| REP          |                            | Daniel F. Heuer  | 6650 W. M-28 Brimley MI 49715 | <a href="mailto:DUCKMAN@JAMADOTS.COM">DUCKMAN@JAMADOTS.COM</a>         |              |                  |            | 04/26/2022             |               |
| REP          |                            | Teresa L. Heuer  | 6650 W. M-28 Brimley MI 49715 | <a href="mailto:MI_CORGI_LOVER@YAHOO.COM">MI_CORGI_LOVER@YAHOO.COM</a> |              |                  |            | 04/26/2022             |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (TROUT LAKE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (TROUT LAKE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (WHITEFISH TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (WHITEFISH TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

| <u>PARTY</u>            | <u>WITHDRAWAL<br/>DATE</u> | <u>CANDIDATE</u> | <u>ADDRESS</u> | <u>EMAIL</u> | <u>PHONE</u> | <u>PETITIONS</u> | <u>FEE</u> | <u>FILING<br/>DATE</u> | <u>STATUS</u> |
|-------------------------|----------------------------|------------------|----------------|--------------|--------------|------------------|------------|------------------------|---------------|
| No candidates on ballot |                            |                  |                |              |              |                  |            |                        |               |

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/02/2022 - STATE PRIMARY  
CHIPPEWA (17)****CHIPPEWA COUNTY PROPOSAL****CHIPPEWA COUNTY  
AMBULANCE AND FIRE PROTECTION PROPOSITION  
MILLAGE REQUEST**

(This proposal will permit the County to restore and continue the millage previously approved by the electors in 2018 to fund Ambulance and Fire Protection County-wide)

Shall the expired previously voted increase in the tax limitation imposed under Article IX, Section 6 of the Michigan Constitution on general ad valorem taxes within Chippewa County, Michigan of .4280 mill (\$0.4280 per \$1,000 of taxable value), which was reduced to .4275 mill by the required millage rollbacks, be reinstated at .4275 mill (0.4275 per (1,000 of taxable value) for 4 years, being 2022, 2023, 2024 and 2025, inclusive, for the purpose of continuing to provide funds for the public services of Ambulance and Fire Protection county-wide with the provision that the levy be disbursed in the following manner: 35% administration, training, and communications operations, and 65% to be disbursed annually pro-rata based on taxable valuations to the City of Sault Ste. Marie and the Townships of Chippewa County, Michigan (currently Bay Mills, Bruce, Chippewa, Dafer, DeTour, Drummond, Sugar Island, Superior, Trout Lake, Whitefish, Hulbert, Kinross, Pickford, Raber, Rudyard, and Soo) for the purpose of supplementing funding for existing Ambulance and Fire protection services?

This is a renewal of the millage that expired with the 2021 tax levy. The estimate of the revenue the County will collect if this millage is approved and levied in 2022 is \$516,166.

**RECYCLING PROGRAM PROPOSITION  
MILLAGE REQUEST**

(This proposal will permit the County to renew and continue the millage which was previously approved by the electors in 2018 to fund the recycling program in Chippewa County)

Shall the tax limitation imposed under Article IX, Section 6 of the Michigan Constitution on all taxable real and tangible personal property in Chippewa County, Michigan, be increased by an amount not to exceed .50 mill (\$0.50 per \$1,000 of taxable value) for 4 years, being 2022, 2023, 2024, and 2025, inclusive, to provide funds for the development and continued operations of the Chippewa County Recycling Program, and shall the County levy such millage for said purpose? The estimate of revenue the County will collect if this millage is approved and levied in 2022 is \$630,000. (This is a renewal of the millage that expired with the 2021 tax levy)?

**PICKFORD PUBLIC SCHOOLS PROPOSAL****PICKFORD PUBLIC SCHOOLS  
OPERATING MILLAGE RENEWAL PROPOSAL**

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its revenue per pupil foundation allowance and renews millage that will expire with the 2022 tax levy.

Shall the currently authorized millage rate limitation of 18.7529 mills (\$18.7529 on each \$1,000 of taxable valuation) on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in Pickford Public Schools, Chippewa and Mackinac Counties, Michigan, be renewed for a period of 2 years, 2023 and 2024, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2023 is approximately \$686,535 (this is a renewal of millage that will expire with the 2022 tax levy)?

**NAME OF STAFF****DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

08/02/2022 - STATE PRIMARY

CHIPPEWA (17)

## EASTERN UPPER PENINSULA ISD PROPOSAL

EASTERN UPPER PENINSULA INTERMEDIATE SCHOOL DISTRICT  
SPECIAL EDUCATION MILLAGE PROPOSAL

This proposal will increase the levy by the intermediate school district of special education millage previously approved by the electors.

Shall the .2273 mill limitation (0.2273 on each \$1,000 of taxable valuation) on the annual property tax previously approved by the electors of Eastern Upper Peninsula Intermediate School District, Michigan, for the education of students with a disability be increased by .9773 mill (\$0.9773 on each \$1,000 of taxable valuation) for a period of 7 years, 2022 to 2028, inclusive; the estimate of the revenue the intermediate school district will collect if the millage is approved and levied in 2022 is approximately \$2,480,935 from local property taxes authorized herein?

**NAME OF STAFF**

**DATE PROOFED**